

THE THIRD SUNDAY IN LENT

March 7, 2010

THE HOLY EUCHARIST: RITE I - Eight o'clock in the morning

Organ Improvisations on the Hymns of the Day

(* An asterisk indicates when the congregation is invited to stand.)

THE WORD OF GOD

*Acclamation and Collect for Purity p. 323

*The Summary of the Law p. 324

*Kyrie Eleison p. 324

*The Collect of the Day Lectionary Insert

The First Reading: The First Letter of Paul to the Corinthians 10: 1-13 Lectionary Insert

Psalms 63: 1-8 Lectionary Insert

The following is said after the Psalm:

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

*The Gospel according to Luke 13: 1-9 Lectionary Insert

Before the reading - Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory be to thee, O Lord.

After the reading - Priest: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The Homily – Bryan Miller

*The Nicene Creed p. 326

The Prayers of the People p. 328

The Invitation, Confession and Absolution p. 330

The Comfortable Words p. 332

(The Peace is exchanged at the communion rail.)

Announcements

THE HOLY COMMUNION

The Offertory and *The Presentation

All things come of thee, O Lord, and of thine own have we given thee. Amen.

*The Great Thanksgiving: Eucharistic Prayer I p. 333

*The Proper Preface of Lent p. 346

*Sanctus and Benedictus p. 334

The Lord's Prayer p. 336

The Breaking of the Bread p. 337

Agnus Dei p. 337

The Administration of the Sacrament

(All baptized persons are welcome to receive Communion.)

A Prayer of Thanksgiving and The Benediction p. 339

*The Dismissal p. 340

THE HOLY EUCHARIST: RITE I

Half past ten o'clock in the morning

(* An asterisk indicates when the congregation is invited to stand.)

Prelude "O God, Thou Faithful God" (I - VIII) J. S. Bach 1685-1750

Introit Responses William Byrd 1543-1623

*Hymn 475 "God Himself Is With Us" Tysk

THE WORD OF GOD

*Acclamation and Collect for Purity p. 323

*The Summary of the Law p. 324

*Kyrie Eleison (*Missa Passionis Christi* – Arthur Wills 1926 -) p. 324

*The Collect of the Day Lectionary Insert

Choristers' Anthem "There Is A Green Hill Far Away" James Melby

The First Reading: The Book of Exodus 3: 1-15 Lectionary Insert

Psalms 63: 1-8

The following is said after the Psalm:

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

*The Gradual Anthem James Melby

On my heart imprint your image, blessed Jesus, king of grace,

That life's riches, cares and pleasures, never may your work erase: Let the clear inscription be:

Jesus, crucified for me, is my life, my hope's foundation, and my glory and salvation!

*The Gospel according to Luke 13: 1-9 Lectionary Insert

Before the reading - Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory be to thee, O Lord.

After the reading - Priest: The Gospel of the Lord.

People: Praise be to thee, O Christ.

*Hymn 302 "Father, We Thank Thee Who Hast Planted" Rendez á Dieu

(Children are invited to leave for their Church School Classes.)

The Sermon – Rabbi Joseph R. Rosenbloom

*The Nicene Creed p. 326

The Prayers of the People p. 328

The Invitation, Confession and Absolution p. 330

The Comfortable Words p. 332

*Exchanging the Peace

Announcements

THE HOLY COMMUNION

The Offertory Anthem “O Pray For The Peace Of Jerusalem” Herbert Howells 1892-1983

O pray for the peace of Jerusalem. They shall prosper that love thee.
Peace be within thy walls, and plenteousness within thy palaces.

*The Presentation

All things come of thee, O Lord, and of thine own have we given thee. Amen.

*The Great Thanksgiving: Eucharistic Prayer I p. 333

*The Proper Preface of Lent p. 346

*Sanctus and Benedictus (Hymnal S-114) p. 334

The Lord's Prayer p. 336

The Breaking of the Bread Agnus Dei (Hymnal S-158) p. 337

The Administration of the Sacrament
(*All baptized persons are welcome to receive Communion.*)

Choral Motet “O Living Bread” Percy Whitlock 1903-1946

O Living Bread! who once didst die, and lay Thee down in rocky tomb:

within my heart for ever lie, and shed Thy brightness o'er its gloom.

O Precious Blood! so freely shed, sweet pledge of pardon from above:

speak to my heart so cold and dead, and wake it into Life and Love.

O Sacred Food! O Cleansing Tide! fill all my soul with Love divine:

O Thou who didst my life redeem: come to my heart and make me Thine. Amen.

A Prayer of Thanksgiving p. 339

The Benediction p. 339

*Hymn 448 “O Love, How Deep” (*omit stanzas 4-5*) Deus tuorum militum

*The Dismissal

Postlude “O God, Thou Faithful God” (*IX*) J. S. Bach

Music Notes: We are celebrating J. S. Bach's (1685-1750) 325th birthday (March 21) with some representative pieces from his organ works. Arthur Wills (1926 -) was the Director of Music at Ely Cathedral from 1958-1990 and held a professorship at the Royal Academy of Music in London. Herbert Howells (1892-1983) was a student of Charles Stanford, and became professor of composition at the Royal College of Music as well as music master of St. Paul's Girls' School. His musical style is sometimes dense, but evidences a luxurious sense of sound, often referencing subtle jazz harmonies. O Pray for the Peace of Jerusalem is from a set of four anthems. Percy Whitlock (1903-1946) was a student of Vaughan Williams at the Royal College of Music. For much of his short life he was the organist of a parish church and the town hall of Bournemouth. He wrote mostly organ and choral works.